

**Tabulation Register OCTOBER-2023-ATKT Examination**

Course Name : BACHELOR IN MANAGEMENT STUDIES - 2

Result Date : 08/01/2024

Semester : SEM 2

Group Name : BIMS SEM 2

| Student Id Roll No. | PRN. No. Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC Earn Cred | Photo | | | | | | | | | | | | | | | |
|------------------------|---|------------|-----|-----|----|---|------------|----|-----|-----|-----|------------|----|----|----|-----|------------|-----|----|----|----|--------------|-----------------|-----------------|-------|----|-----|-----|-----|-----|-----|----|----|----|---|----|------|------|----|--|
| | | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | | | | | CG | INT | EXT | TOT | CP | G | GP | CG | | | | | | | |
| 2967841 2002 | 2020016400257985 DHAVAL HARSH DATTARAM PRIYA | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 141 | B+ | | | | | | | | | | | | |
| | | 13+ | 48+ | 61 | 3 | A | 8 | 24 | 19+ | 51+ | 70 | 3 | A+ | 9 | 27 | 11+ | 39+ | 50 | 3 | B | 6 | 18 | 16+ | 30+ | 46 | 3 | C | 5 | 15 | 20+ | 56+ | 76 | 2 | A+ | 9 | 18 | 7.05 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10+ | 42+ | 52 | 3 | B | 6 | 18 | 10+ | 48 | 58 | 3 | B+ | 7 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2967857 2005 | 2020016400455636 NAIK KRISHNA SURESH SHANTA | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 118 | C | | | | | | | | | | | | |
| | | 10+ | 38+ | 48 | 3 | C | 5 | 15 | 20+ | 32+ | 52 | 3 | B | 6 | 18 | 11+ | 45+ | 56 | 3 | B+ | 7 | 21 | 17+ | 30 | 47 | 3 | C | 5 | 15 | 20+ | 47+ | 67 | 2 | A | 8 | 16 | 5.90 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20+ | 30+ | 50 | 3 | B | 6 | 18 | 10 | 39+ | 49 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3048218 2007 | 2021016400380827 BHINGARDE DHIRAJ SANTOSH SONALI | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 100 | C | | | | | | | | | | | | |
| | | 12+ | 34+ | 46 | 3 | C | 5 | 15 | 14+ | 39+ | 53 | 3 | B | 6 | 18 | 14+ | 36+ | 50 | 3 | B | 6 | 18 | 12+ | 30 | 42 | 3 | D | 4 | 12 | 14+ | 31+ | 45 | 2 | C | 5 | 10 | 5.00 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12+ | 30+ | 42 | 3 | D | 4 | 12 | 16+ | 30+ | 46 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3824902 2001 | 2022016401011531 ANDE MANISH SANJAY RAJASHRI | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 86 | D | | | | | | | | | | | | |
| | | 13+ | 30+ | 43 | 3 | D | 4 | 12 | 12+ | 30+ | 42 | 3 | D | 4 | 12 | 12+ | 30 | 42 | 3 | D | 4 | 12 | 12+ | 33+ | 45 | 3 | C | 5 | 15 | 12+ | 30+ | 42 | 2 | D | 4 | 8 | 4.30 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15+ | 30+ | 45 | 3 | C | 5 | 15 | 12+ | 30+ | 42 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3892024 2008 | 2022016401017021 BOBADI PRANAV PARSHURAM PRABODHINI | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 80 | D | | | | | | | | | | | | |
| | | 12+ | 30+ | 42 | 3 | D | 4 | 12 | 12+ | 30+ | 42 | 3 | D | 4 | 12 | 14+ | 30+ | 44 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 12+ | 30 | 42 | 2 | D | 4 | 8 | 4.00 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 13+ | 30+ | 43 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3919469 2004 | 2022016401031172 RATHOD JORAWAR CHHELSINGH KANCHAN | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 89 | D | | | | | | | | | | | | |
| | | 11+ | 40+ | 51 | 3 | B | 6 | 18 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 11+ | 30 | 41 | 3 | D | 4 | 12 | 10+ | 38+ | 48 | 3 | C | 5 | 15 | 12+ | 30+ | 42 | 2 | D | 4 | 8 | 4.45 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 11+ | 30+ | 41 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3922220 2003 | 2022016401017767 PEREKAR AYUSH HANUMAN ANUSAYA | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 80 | D | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 13+ | 30+ | 43 | 3 | D | 4 | 12 | 12+ | 30 | 42 | 3 | D | 4 | 12 | 13+ | 30+ | 43 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 2 | D | 4 | 8 | 4.00 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 11+ | 30+ | 41 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3936617 2006 | 2022016401023594 /PATIL RIYA SUJIT SUPRIYA | UBMSFSII.1 | | | | | UBMSFSII.2 | | | | | UBMSFSII.3 | | | | | UBMSFSII.4 | | | | | UBMSFSII.5.1 | | | | | 80 | D | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 10+ | 30 | 40 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 2 | D | 4 | 8 | 4.00 | PASS | 20 | |
| | | UBMSFSII.6 | | | | | UBMSFSII.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10+ | 30+ | 40 | 3 | D | 4 | 12 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | |

UBMSFSII.1 - PRINCIPLES OF
MARKETING

UBMSFSII.6 - BUSINESS ENVIRONMENT

UBMSFSII.2 - INDUSTRIAL LAW

UBMSFSII.7 - PRINCIPLES OF
MANAGEMENT

UBMSFSII.3 - BUSINESS MATHEMATICS

UBMSFSII.4 - BUSINESS
COMMUNICATION II

UBMSFSII.5.1 - FOUNDATION COURSE II

Date : 19-January-2024

(Checked By Member of Examination Committee)

Convenor Examination Committee

Principal

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